

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)


**Date:** 8 March 2024


**Meeting Date:** 25 March 2024

**Submitted By:** Douglas O'Neal

**Department:** Radio Management

**Signature of Elected Official/Department Head:**



<p><b>Court Decision:</b> This section to be completed by County Judge's Office</p>
 <p><b>March 25, 2024</b></p>

**Description:**

Information regarding future costs of projected required radio system upgrades and possible options.

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(May attach additional sheets if necessary)

**Person to Present:** Douglas O'Neal

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL  
(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 10 minutes

**Session Requested:** (check one)  
 Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**  
 County Attorney     IT     Purchasing     Auditor  
 Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**